

The Resurrection of Our Lord
Easter Day

April 1, 2018



CHRIST CHURCH
EPISCOPAL

THE MOTHER CHURCH OF GEORGIA
ESTABLISHED 1733





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9:30 A.M.-12:30 P.M.—Nursery (Parish House, 18 Abercorn Street)

8:00 A.M.-Holy Eucharist, Rite II

Collect, Epistle, Psalm, Gospel and Sermon BCP 355

10:30 A.M.—Holy Eucharist, Rite II

Entrance Rite

Festive Music for Brass, Organ and Timpani

Processional Hymnal 179

“Welcome, happy morning!” *Fortunatus*

Opening Acclamation and Response BCP 355

Gloria in excelsis Hymnal S-278

Collect of the Day

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Word of God

First Lesson Acts 10:34-43

Gradual Psalm 118:1-2, 14-24 *Confitemini Domino* BCP 760

 Anglican chant by George Thalben-Ball Sung by the Parish Choir

Epistle 1 Corinthians 15:1-11

Sequence Hymn* Hymnal 180

He is risen *Unser Herrscher*

Holy Gospel John 20:1-18

Sermon	The Reverend Michael S. White, <i>Rector</i>
Nicene Creed	BCP 358
Prayers of the People, Form III	BCP 387
Peace	

Holy Communion

Offertory <i>Christ the Lord is risen again</i>	Philip Stopford
Doxology	Hymnal 380, v. 3
Great Thanksgiving, <i>Eucharistic Prayer A</i>	BCP 361
Sanctus and Benedictus	Hymnal S-125
Lord's Prayer	BCP 364
Breaking of the Bread	
Fraction Anthem	Hymnal S-155
Holy Communion**	
<i>Air</i>	G. F. Handel
<i>Méditation sur "O Filii et filiae"</i>	Denis Bédard
Hymn 174 <i>At the Lamb's high feast</i>	<i>Salzburg</i>
Hymn 178 <i>Alleluia, alleluia!</i>	<i>Alleluia No. 1</i>
Postcommunion Prayer	BCP 365
Processional	Hymnal 207
<i>Jesus Christ is risen today</i>	<i>Easter Hymn</i>
Postlude <i>Toccata from Symphonie V</i>	Charles-Marie Widor

Christ Church is the "Mother Church of Georgia" and was founded on February 12, 1733. The current church building was constructed in 1838 and is the third one on the original site. Our mailing address is 18 Abercorn Street, Savannah, Georgia 31401 (912-236-2500). Our website can be found at www.christchurchsavannah.org. Previous rectors of our parish include John Wesley, George Whitefield, F. Bland Tucker and George M. Maxwell.

Please remember Christ Church in your Will.

*Children ages Pre-K-5th grade are invited to attend Children's Chapel. Please process with the Cross at this time. Younger children and caregivers are also invited to participate in Children's Chapel.

**All Christians are invited and encouraged to receive Holy Communion.

First Lesson

Acts 10:34-43

Then Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is



acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed

him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Resurrection Of Christ. Peter Paul Rubens. 1611-1612. Cathedral of Our Lady, Antwerp.

Psalm 118:1-2, 14-24 *Confitemini Domino*

Anglican chant by George Thalben-Ball

BCP 760

Sung by the Parish Choir

1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.

2 Let Israel now proclaim, *
"His mercy endures for ever."

14 The LORD is my strength and my song, *
and he has become my salvation.

15 There is a sound of exultation and victory *
in the tents of the righteous:

16 "The right hand of the LORD has triumphed! *
the right hand of the LORD is exalted!
the right hand of the LORD has triumphed!"

17 I shall not die, but live, *
and declare the works of the LORD.

18 The LORD has punished me sorely, *
but he did not hand me over to death.

19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.

20 "This is the gate of the LORD; *
he who is righteous may enter."

21 I will give thanks to you, for you answered me *
and have become my salvation.

22 The same stone which the builders rejected *
has become the chief cornerstone.

23 This is the LORD'S doing, *
and it is marvelous in our eyes.

24 On this day the LORD has acted; *
we will rejoice and be glad in it.

Epistle

I Corinthians 15:1-11

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you-



-unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was bur-

ied, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Andrea Mantegna. *La Resurrection*. 1457-1459. The Louvre, Paris, France.

Gospel

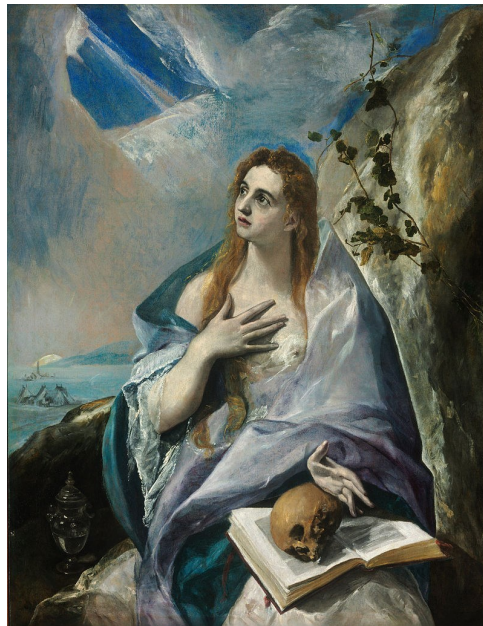
John 20:1-18

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb.

The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who



reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in



white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew,



“Rabbouni!” (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Mag-

dalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Horace Pippin. *Crucifixion*. 1943.

El Greco. *Mary Magdalene*. 1580.

Graham Sutherland. *Crucifixion*. 1946. Tate Gallery, London.

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Announcements

Christ Church Welcomes New Members

It is with great joy that we celebrate those among us who have formally transferred their membership to Christ Church during the months of January, February, and March of 2018. Listed below are our new members and the city of their previous church from which they are transferring their membership to Christ Church.

- Pamela Crenshaw and Sophia Stanbridge from Bluffton, South Carolina
- Kathy Doyle and Evelyn Doyle from Washington, D.C.
- Henry and Nanette Eisenhart from Statesboro, Georgia
- Donald and Jane Furtado from Hilton Head Island, South Carolina
- Elizabeth Hancock from Hilton Head Island, South Carolina
- Robert and Hester Hodde from Hilton Head Island, South Carolina
- Stuart Hubbard from Tampa, Florida
- Jim, Stephanie, Jennifer and Jamie Lindley from Savannah, Georgia
- Charles and Ruth Perry from Atlanta, Georgia

- Catherine Renner from Woodbridge, Virginia
- Stan Houle and Lynda Roades from Arlington, Virginia
- Kate Grinalds, Josh Weisner, and Boone Weisner from Atlanta, Georgia
- Stephen and Janice Smith from Indianapolis, Indiana

If you would like more information on how to officially join Christ Church, please contact the rector at michael.white@ccesavannah.org or the church office at 912-236-2500.

Christ Church's 2018 Confirmation Class

Over the past ten weeks and led by Christ Church's assistant for youth and young adult ministries Samantha McKean, ten young people from our congregation have taken part in a confirmation class called Confirm not Conform, or CnC for short. Harris Brown, Ryan and Jack Chandler, Adair Garrett, Sidney Wells and Eloise Logan, Stella Oelschig, Rachel Reineri, Michael Slatinsky, and Ella Stone all participated. During the course, the youth were invited to ask questions, challenge assumptions, and do the risky business of discovering what they truly believe. They were asked to confirm for themselves that their baptismal vows were something they were willing to take on, rather than mindlessly conforming to the faith passed down to them. During our last session together last Sunday, each youth made the decision to move forward with confirmation. Each young person had a mentor to guide them along the way. Becky Cheatham, Sarah Jones, Margaret Miller, Jim Pember, and Janet Stone--each of whom mentored two confirmands--did an amazing job sharing their wisdom, listening to questions, and demonstrating the power of Christian community through a relationship of love and concern. Another highlight of the class included a weekend trip to Honey Creek, where the class tried out new methods of prayer, ventured onto the high ropes course, and even wrote their own Creed. The confirmation service will take place on November 4, 2018, the Sunday after All Saints' Day.

Guest Musicians for Easter

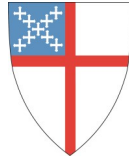
We are honored to have the Savannah Brass Quartet and Timpani for both Easter services. The players are Paul Lott and Robin Beauchamp, trumpets; Michael Daly, french horn; Carl K. Polk, trombone; Steve Primatec, timpani and percussion. We are grateful to our Parish Choir for their beautiful singing week after week.

Photos from Palm Sunday-March 25, 2018



Photos from Palm Sunday-March 25, 2018





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The Right Reverend Scott Anson Benhase, D. Min., *Bishop of Georgia*
The Reverend Michael S. White, *Rector*
The Reverend Helen S. White, *Assistant for Children and Family Ministries*
The Reverend Liam G. Collins, *Assistant for Pastoral Care and Spiritual Life*
The Reverend Patricia Rhoads Davis, *Deacon*
The Right Reverend Henry I. Louttit, Jr., *Bishop-in-Residence*
Timothy L. Hall, *Organist and Choirmaster*
Samantha K. McKean, *Assistant for Youth and Young Adult Ministries*
Leslie D. Parker, *Parish Administrator*

Vestry

Mary E. Raines, *Senior Warden*; Denton W. Stone, *Junior Warden*;
Sarah K. Jones, *Clerk of the Vestry*; Catherine M. Gussler, *Treasurer*;
Bertice B. Berry, Ph.D.; Spencer R. Burch; Michael M. Franck; Laura C. Lawton;
Karen H. Oelschig; Gary M. Radke, Ph.D.; William H. Wallace, M.D.; Andrew M.
Wright; and Louise E. Wyche

Sundays

8 a.m., 10:30 a.m. and 6 p.m. Holy Eucharist
9:30 a.m. Sunday School (September—May)

Sunday School and Nursery are located on the 2nd Floor of the Parish House,
18 Abercorn Street. Nursery begins at 9:15 a.m. when Sunday School is in session and
at 10:15 a.m. on other Sundays.

Wednesdays 12 Noon

Holy Eucharist with Prayers for Healing in the Chapel

Christ Church's office address is 18 Abercorn Street, Savannah, Georgia 31401.

The Church building is located at 28 Bull Street, Savannah, Georgia 31401.

The telephone number is 912-236-2500 and the office hours are

Monday-Thursday 9 a.m.-1 p.m.

www.christchurchsavannah.org

Christ Church, the "Mother Church of Georgia," was founded on February 12, 1733 and is a member of the Diocese of Georgia which, in turn, is one of 110 Dioceses which composes The Episcopal Church in the United States of America and abroad. The Episcopal Church is a constituent member of the Anglican Communion, a fellowship within the One, Holy, Catholic and Apostolic Church of those duly constituted dioceses, provinces, and regional Churches in communion with the See of Canterbury. The fellowship upholds and propagates the historic Faith and Order as set forth in the Book of Common Prayer.