

The Fourth Sunday of Easter  
Year B

April 22, 2018



**CHRIST CHURCH**  
EPISCOPAL

THE MOTHER CHURCH OF GEORGIA  
ESTABLISHED 1733





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9:30 A.M.-12:30 P.M.—Nursery (Parish House, 18 Abercorn Street)

### 8:00 A.M.-Holy Eucharist, Rite I

Collect, Epistle, Psalm, Gospel and Sermon      BCP 323

### 10:30 A.M.—Holy Eucharist, Rite II

#### Entrance Rite

Voluntary <i>The Good Shepherd</i>	Dom Paul Benoit
Processional	Hymnal 182
<i>Christ is alive!</i>	<i>Truro</i>
Opening Acclamation and Response	BCP 355
Gloria in excelsis	Hymnal S-280
Collect of the Day	

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. *Amen.*

#### Word of God

First Lesson	Acts 4:5-12
Gradual Psalm 23 <i>Dominus regit me</i>	BCP 612
Anglican chant by Edward C. Bairstow	Sung by the Choir
Epistle	1 John 3:16-24
Sequence Hymn*	Hymnal 644
<i>How sweet the Name of Jesus (Stanzas 1-4)</i>	<i>St. Peter</i>
Holy Gospel	John 10:11-18
Sermon	The Rev. Patricia Rhoads Davis, <i>Deacon</i>

Nicene Creed	BCP 358
Prayers of the People, Form III	BCP 387
The Peace	

### Holy Communion

Offertory <i>Come, ye faithful</i>	R. S. Thatcher
Doxology	Hymnal 380, v. 3
Great Thanksgiving, <i>Eucharistic Prayer A</i>	BCP 361
Sanctus and Benedictus	Hymnal S-125
Lord's Prayer	BCP 364
Breaking of the Bread	
Fraction Anthem	Hymnal S-155
Holy Communion**	
Hymn 663 <i>The Lord my God my shepherd is</i>	<i>Crimond</i>
Hymn 304 <i>I come with joy</i>	<i>Land of Rest</i>
Hymn 708 <i>Savior, like a shepherd lead us</i>	<i>Sicilian Mariners</i>
Postcommunion Prayer	BCP 365
Processional	Hymnal 690
<i>Guide me, O thou great Jehovah</i>	<i>Cwm Rhondda</i>
Postlude <i>Grand Choœur</i>	Théodore Salomé

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Christ Church is the “Mother Church of Georgia” and was founded on February 12, 1733. The current church building was constructed in 1838 and is the third one on the original site. Our mailing address is 18 Abercorn Street, Savannah, Georgia 31401 (912-236-2500). Our website can be found at [www.christchurchsavannah.org](http://www.christchurchsavannah.org). Previous rectors of our parish include John Wesley, George Whitefield, F. Bland Tucker and George M. Maxwell.

Please remember Christ Church in your Will.

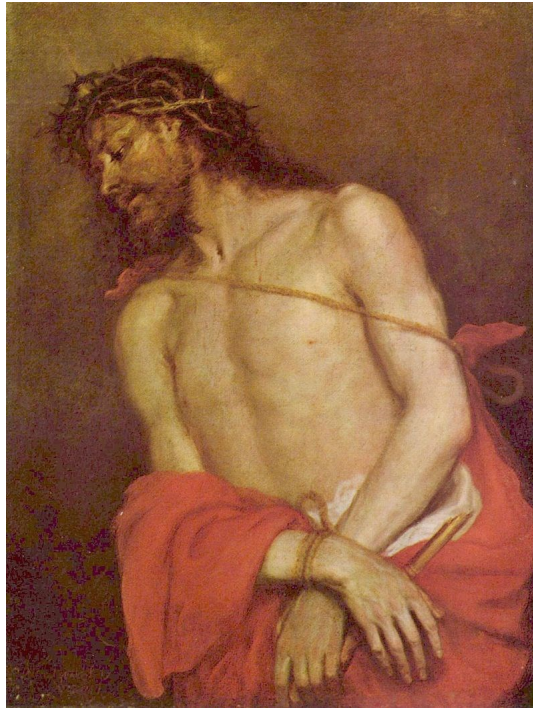
\*Children ages Pre-K-5th grade are invited to attend Children’s Chapel. Please process with the Cross at this time. Younger children and caregivers are also invited to participate in Children’s Chapel.

\*\*All Christians are invited and encouraged to receive Holy Communion.

## First Lesson

## Acts 4:5-12

The rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly



family. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of

Nazareth, whom you crucified, whom God raised from the dead. This Jesus is 'the stone that was rejected by you, the builders; it has become the cornerstone.' There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

Mateo Cerezo, *Ecce Homo*, 1650.

## Psalm 23 *Dominus regit me*

Anglican chant by Edward C. Bairstow

## BCP 612

Sung by the Choir

1 The Lord is my shepherd; \*  
I shall not be in want.

2 He makes me lie down in green pastures \*  
and leads me beside still waters.

3 He revives my soul \*  
and guides me along right pathways for his Name's sake.

4 Though I walk through the valley of the shadow of death,  
I shall fear no evil; \*  
for you are with me;  
your rod and your staff, they comfort me.

5 You spread a table before me in the presence of those who trouble me; \*  
you have anointed my head with oil,  
and my cup is running over.

6 Surely your goodness and mercy shall follow me all the days of my life, \*  
and I will dwell in the house of the Lord for ever.

### Epistle

### 1 John 3:16-24

We know love by this, that he laid down his life for us-- and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help?

Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him.

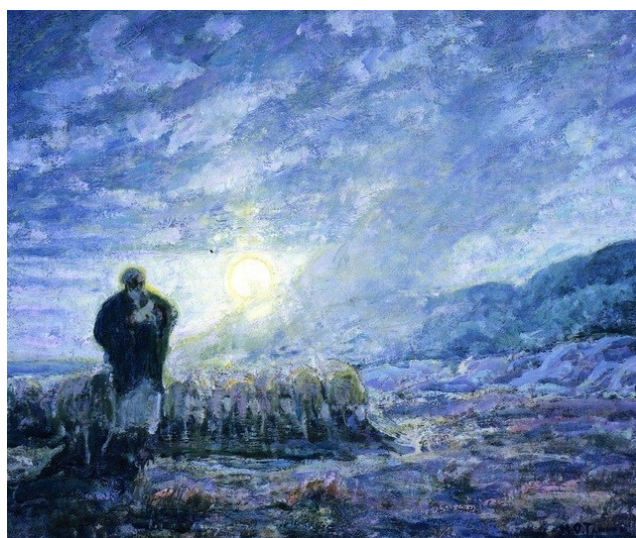


And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

## Gospel

## John 10:11-18

Jesus said, “I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired



hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must

bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.”

Opposite Page: *Ecce Homo*, Caravaggio, 1605.

Above: *The Good Shepherd*, Henry Tanner, 1903.



## Announcements

### **Altar Flowers and Memorials**

The flowers on the altar are given to the glory of God and in loving memory of Richard Platt by Audrey Platt; and in thanksgiving for the life and ministry of the Rt. Rev. Albert Rhett Stuart, 6th Bishop of the Diocese of Georgia, who called us to Georgia and in celebration of the 54th anniversary of Henry I. Louttit's ordination to the sacred order of priests at Christ Church, Savannah on the Feast of St. Mark, April 25, 1964.

### **The Feast of St. Mark, Evangelist—April 25**

*And the 54th anniversary of Bishop Henry I. Louttit's ordination to the sacred order of priests*

April 25 is the feast day of St. Mark, Evangelist. Much of what we know about St. Mark, the author of the Second Gospel, comes largely from the New Testament and early Christian traditions.

Mark the Evangelist is believed to be the 'John Mark' referred to in the Acts of the Apostles, the history of the early Church found in the Canon of the New Testament. He was the son of Mary of Jerusalem (Acts 12:12) whose home became a meeting place for the apostles. He is also the cousin of St. Barnabas (Colossians 4:10). Mark joined St. Paul and St. Barnabas on their first missionary journey to Antioch in 44 A.D. According to Christian tradition, Mark



held a close relationship with St. Peter, who referred to Mark as 'his son' in his letter addressed to a number of churches in Asia Minor (1 Peter 5:13). St. Mark lived for years in Alexandria, where he died as a martyr while being dragged through the streets. Mark's Gospel was probably written between 60 and 70 A.D., and was based upon the teachings of St. Peter. He was probably the first bishop of Alexandria, Egypt and the founder of the Church of Alex-

andria. St. Mark's symbol is a winged lion. This is believed to be derived from his description of St. John the Baptist, as "a voice of one crying out in the desert" (Mark 1:3). The wings come from Ezekiel's vision of four winged creatures as the evangelists. St. Mark is the patron saint of Venice.

The Rt. Rev. Henry I. Louttit, Jr. was born on June 13, 1938 in West Palm Beach, Florida. He was a Phi Beta Kappa graduate of the University of the South. On June 14, 1962, he was married to Jayne Arledge Northway and they have three grown children and five grandchildren. He was graduated from Vir-



ginia Theological Seminary in 1963 and was ordained to the transitional diaconate in June of that year. He was ordained to the priesthood in April, 1964 at Christ Church, Savannah by the Rt. Rev. Albert Rhett Stuart. He served as the Vicar of Trinity Church in Statesboro, Georgia then as the rector of Christ Church, Valdosta from April 1, 1967 until his election to the episcopacy. Bishop Louttit was consecrated as the ninth bishop of the Episcopal Diocese of Georgia on January 21, 1995. He had been elected to succeed the Rt. Rev. Harry W. Shipps on Bishop Shipps' retirement.

Bishop Louttit had long been interested in liturgical renewal and was involved in the creation of the Book of Common Prayer 1979. Bishop Louttit retired as our Diocesan Bishop in January 2010 upon of the consecration of The Rt. Rev. Scott Benhase, Tenth Bishop of the Diocese of Georgia. The Louttit's have three daughters, Amy, Susan, and Katie and are proud of their children, sons-in-law, and grandchildren.

Opposite Page: *St. Mark's Body Brought to Venice*. Tintoretto. 1566. Gallerie dell'Accademia, Venice.

Above: Bishop Louttit with his father, Bishop Henry I. Louttit, Sr., at Christ Church, Savannah, April 25, 1964.



Photos from April 8, 2018—The Second Sunday of Easter



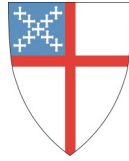
Photos from Easter Day-April 1, 2018





Photos from April 15, 2018—The Third Sunday of Easter





## CHRIST CHURCH EPISCOPAL

The Right Reverend Scott Anson Benhase, D. Min., *Bishop of Georgia*  
The Reverend Michael S. White, *Rector*  
The Reverend Helen S. White, *Assistant for Children and Family Ministries*  
The Reverend Liam G. Collins, *Assistant for Pastoral Care and Spiritual Life*  
The Reverend Patricia Rhoads Davis, *Deacon*  
The Right Reverend Henry I. Louttit, Jr., *Bishop-in-Residence*  
Timothy L. Hall, *Organist and Choirmaster*  
Samantha K. McKean, *Assistant for Youth and Young Adult Ministries*  
Leslie D. Parker, *Parish Administrator*

### Vestry

Mary E. Raines, *Senior Warden*; Denton W. Stone, *Junior Warden*;  
Sarah K. Jones, *Clerk of the Vestry*; Catherine M. Gussler, *Treasurer*;  
Bertice B. Berry, Ph.D.; Spencer R. Burch; Michael M. Franck; Laura C. Lawton;  
Karen H. Oelschig; Gary M. Radke, Ph.D.; William H. Wallace, M.D.; Andrew M.  
Wright; and Louise E. Wyche

### Sundays

8 a.m., 10:30 a.m. and 6 p.m. Holy Eucharist  
9:30 a.m. Sunday School (September—May)

Sunday School and Nursery are located on the 2nd Floor of the Parish House,  
18 Abercorn Street. Nursery begins at 9:15 a.m. when Sunday School is in session and  
at 10:15 a.m. on other Sundays.

### Wednesdays 12 Noon

Holy Eucharist with Prayers for Healing in the Chapel

Christ Church's office address is 18 Abercorn Street, Savannah, Georgia 31401.

The Church building is located at 28 Bull Street, Savannah, Georgia 31401.

The telephone number is 912-236-2500 and the office hours are

Monday-Thursday 9 a.m.-1 p.m.

[www.christchurchsavannah.org](http://www.christchurchsavannah.org)

Christ Church, the "Mother Church of Georgia," was founded on February 12, 1733 and is a member of the Diocese of Georgia which, in turn, is one of 110 Dioceses which composes The Episcopal Church in the United States of America and abroad. The Episcopal Church is a constituent member of the Anglican Communion, a fellowship within the One, Holy, Catholic and Apostolic Church of those duly constituted dioceses, provinces, and regional Churches in communion with the See of Canterbury. The fellowship upholds and propagates the historic Faith and Order as set forth in the Book of Common Prayer.