# The Third Sunday of Easter $_{\rm Year\,A}$

April 30, 2017



# **CHRIST CHURCH**

**EPISCOPAL** 

THE MOTHER CHURCH OF GEORGIA ESTABLISHED 1733



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9:30 A.M.-12:30 P.M.—Nursery (Parish House, 18 Abercorn Street)

# 8:00 A.M.-Holy Eucharist, Rite I

Collect, Epistle, Psalm, Gospel and Sermon BCP 323

# 10:30 A.M.—Holy Eucharist, Rite II

#### Entrance Rite

Voluntary Méditation (Symphonie I)

Processional

Alleluia, Alleluia! (Sung to Hyfrydol)

Opening Acclamation and Response

Gloria in excelsis

Charles-Marie Widor

Hymnal 191

Christopher Wordsworth

BCP 355

Hymnal S-278

Collect of the Day

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen*.

#### Word of God

First Lesson

Gradual Psalm 116 Dilexi, quoniam

Anglican chant by William Crotch

Epistle

Sequence Hymn\*

The head that once was crowned

Holy Gospel

Acts 2:14a, 36-41

BCP 759

Sung by the Parish Choir

1 Peter 1:17-23

Hymnal 483

Thomas Kelly

Luke 24:13-35

Sermon The Reverend Liam G. Collins

Nicene Creed BCP 358
Prayers of the People, Form III BCP 387

Peace

# **Holy Communion**

Offertory Bread of the world Louis Bourgeois, arr. Carlton Young

Doxology Hymnal 380, v. 3

Great Thanksgiving, *Eucharistic Prayer A*Sanctus and Benedictus

Hymnal S-125

Lord's Prayer

BCP 364

Breaking of the Bread

remember Christ Church in your Will.

Fraction Anthem Hymnal S-155

Holy Communion

Hymn 343 Shepherd of souls, refresh and bless James Montgomery
Hymn 178 Alleluia, alleluia! Give thanks to the risen Lord Donald Fishel

Postcommunion Prayer BCP 365
Processional Hymnal 432

O praise ye the Lord Henry Williams Baker
Postlude Hymn to Joy Michael Burkhardt

Christ Church is the "Mother Church of Georgia" and was founded on February 12, 1733. The current church building was constructed in 1838 and is the third one on the original site. Our mailing address is 18 Abercorn Street, Savannah, Georgia 31401 (912-236-2500). Our website can be found at www.christchurchsavannah.org. Previous rectors of our parish include John Wesley, George Whitefield, F. Bland Tucker and George M. Maxwell. Please

\*Children ages Pre-K-5th grade are invited to attend Children's Chapel. Please process with the Cross at this time. Younger children and caregivers are also invited to participate in Children's Chapel.

#### First Lesson

#### Acts 2:14a, 36-41

Peter, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with certainty that God has made him both



Lord and Messiah, this Jesus whom you crucified."

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus

Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

The Pilgrims of Emmaus. Henry Ossawa Tanner. 1905. Musée d'Orsay, Paris, France.

Psalm 116 Dilexi, quoniam Anglican chant by William Crotch

BCP 759
Sung by the Parish Choir

1 I love the Lord, because he has heard the voice of my supplication, \*because he has inclined his ear to me whenever I called upon him.

2 The cords of death entangled me; the grip of the grave took hold of me; \* I came to grief and sorrow.

- 3 Then I called upon the Name of the Lord: \*
  "O Lord, I pray you, save my life."
- 10 How shall I repay the Lord \* for all the good things he has done for me?
- 11 I will lift up the cup of salvation \* and call upon the Name of the Lord.
- 12 I will fulfill my vows to the Lord \* in the presence of all his people.

  13 Precious in the sight of the Lord \* is the death of his servants.
- 14 O Lord, I am your servant; \* I am your servant and the child of your handmaid; you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving \* and call upon the Name of the Lord.
- 16 I will fulfill my vows to the Lord \* in the presence of all his people,
- 17 In the courts of the Lord'S house, \* in the midst of you, O Jerusalem. Hallelujah!

# **Epistle**

# 1 Peter 1:17-23

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before

the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

# <u>Gospel</u>

### Luke 24:13-35

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recog-



nizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jeru-

salem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he

was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Les Pèlerins d'Emmaüs. Rembrandt. 1628. Musée Jacquemart-André, Paris.

#### **Announcements**

#### Altar Flowers

Easter flowers were given in memory of: Roger Leonard Carson by Katie and Michael Carson; Jeanne M. Garlington, Creswell Garlington and David E. Gant by Henry Garlington; and John P. Zipser by Mary E. Zipser.

The flowers on the altar are given to the glory of God and in thanksgiving for our Christ Church family by Lila and Dale Critz; in memory of Richard Platt by Audrey Platt; and in celebration of the marriage of Elizabeth Monroe King and William Michael Dent.

### **Upcoming Dates**

- Adult Forum 9:30 a.m. Sunday, April 30. we will be a return to our year long theme "Leadership and Spirituality". Christ Church member Jim Moher will share his story of overcoming difficulties and his work with racial reconciliation. Children's activities and nursery will be provided.
- No evening Eucharist Service tonight. The service will resume on May 7 and 21 at 6 p.m.
- May 7 is "Youth and Children Sunday" followed by a Low Country Boil.
- May 25 is Ascension Day. Concert at 7 p.m. featuring Deux Voix
- May 30—June 2 from 9 a.m. to 11:30 a.m. is our popular "Summer Music Camp for Children" (pre-k through 5th grade).
- June 4 is the Day of Pentecost and we will also welcome The Rt. Rev. Scott Anson Benhase for his annual visitation to our parish.

### Lunch and Liturgy: Sunday, April 30th after 10:30 a.m. Service

An event for all youth and children, this is a wonderful formation experience that helps kids prepare for Youth and Children Sunday, the following week (Sunday, May 7th). All parents are welcome for lunch, and parents of PreK-2nd are requested to stay. Please RSVP to helen.white@ccesavannah.org.

# May 7 is Youth and Children Sunday, Senior Recognition and Low-Country Boil (at Captain Butler's Retreat)

Following our May 7 Youth Sunday service, the entire congregation is invited for an afternoon of fellowship, food and fun. There will be our annual Cabbage Ball Spring Game and a delicious low country boil! All are welcome! Join us at Captain Butler's Retreat (115 Penrose Drive, Whitemarsh Island) following the 10:30 a.m. service on Sunday, May 7. The cost of the low country boil is adults \$15, children 12 and under - \$5. All money will be collected at the event. Please RSVP to sierra.wilkinson@ccesavannah.org.

# Ascension Day Concert at Christ Church

May 25 at 7 p.m.

Join us on May 25 at 7 p.m. at Christ Church for an Ascension Day concert featuring Deux Voix! The concert celebrates not only the ascension of our Lord but also the restoration of Christ Church's famed Ascension Window.

Admission is free. Special offerings will be accepted and will go towards the window's restoration.

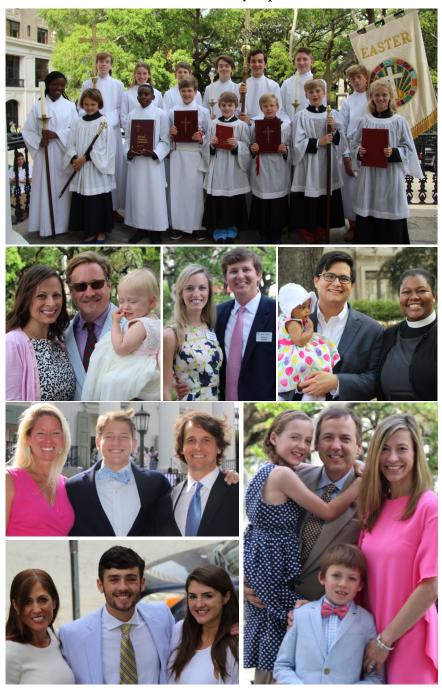
# Calling All Graduates

If you are graduating from high school, college, or graduate school please contact the Rev. Sierra Wilkinson Reyes. We will be honoring graduates during our 10:30 a.m. service on May 7.

Photos from Easter Day—April 16, 2017



Photos from Easter Day-April 16, 2017



# Photos from April 23, 2017





#### **CHRIST CHURCH**

**EPISCOPAL** 

The Right Reverend Scott Anson Benhase, D. Min., Bishop of Georgia
The Reverend Michael S. White, Rector
The Reverend J. Sierra Reyes, Associate Rector
The Reverend Helen S. White, Assistant for Children and Family Ministries
The Reverend Liam G. Collins, Assistant for Pastoral Care and Spiritual Life
The Reverend Patricia Rhoads Davis, Deacon
The Right Reverend Henry I. Louttit, Jr., Bishop-in-Residence
The Reverend George M. Maxwell (1930-2016), Rector Emeritus
Timothy L. Hall, Organist and Choirmaster

Leslie D. Parker,  $Parish\,Administrator$ 

#### Vestry

J. Ryan Chandler, Senior Warden
Mary E. Raines, Junior Warden
Sarah K. Jones, Clerk of the Vestry
Catherine M. Gussler, Treasurer
Bertice B. Berry, Ph.D.
Robert M. Davenport
Celia W. Dunn
Michael M. Franck
John Thomas Gennuso
Kelly O. Lancaster, Ph.D.
Laura Connerat Lawton
Gary M. Radke, Ph.D.
Denton W. Stone
Andrew M. Wright

Christ Church, the "Mother Church of Georgia," was founded on February 12, 1733 and is a member of the Diocese of Georgia which, in turn, is one of 110 Dioceses which composes The Episcopal Church in the United States of America and abroad. The Episcopal Church is a constituent member of the Anglican Communion, a fellowship within the One, Holy, Catholic and Apostolic Church of those duly constituted dioceses, provinces, and regional Churches in communion with the See of Canterbury. The fellowship upholds and propagates the historic Faith and Order as set forth in the Book of Common Prayer.

