

# The Sunday After All Saints' Day

November 5, 2017



**CHRIST CHURCH**  
EPISCOPAL

THE MOTHER CHURCH OF GEORGIA  
ESTABLISHED 1733





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9:30 A.M.-12:30 P.M.—Nursery (Parish House, 18 Abercorn Street)

### 8:00 A.M.-Holy Eucharist, Rite I

Collect, Epistle, Psalm, Gospel and Sermon      BCP 323

### 10:30 A.M.—Holy Eucharist, Rite II

#### Entrance Rite

Voluntary <i>Élégie</i>	Louis Vierne
Processional	Hymnal 287
<i>For all the saints</i>	<i>Sine nomine</i>
Opening Acclamation and Response	BCP 299
Collect of the Day	

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

#### Word of God

First Lesson	Revelation 7:9-17
Psalm 34:1-10 <i>Benedicam Dominum</i>	BCP 627
Anglican chant by Edgar Day	Sung by the Choir
Epistle	1 John 3:1-3
Sequence Hymn*	Hymnal 526
<i>Let saints on earth</i>	<i>Dundee</i>
Holy Gospel	Matthew 5:1-12

Sermon	The Rev. Helen S. White <i>Assistant for Children and Family Ministries</i>
Presentation and examination of the Candidates	
<i>Andrew Gainer Balling</i>	
<i>Edward Vason Balling, Jr.</i>	
Baptismal Covenant	BCP 304
Prayers for the Candidates	BCP 305
Baptismal Hymn	Hymnal 296
<i>We know that Christ is raised</i>	<i>Engelberg</i>
Thanksgiving over the Water	BCP 306
The Baptism	
Peace	

### Holy Communion

Offertory <i>Cantique de Jean Racine</i>	Gabriel Fauré
Great Thanksgiving, <i>Eucharistic Prayer A</i>	BCP 361
Sanctus and Benedictus	Hymnal S-125
Lord's Prayer	BCP 364
Breaking of the Bread	
Fraction Anthem <i>Christ our Passover</i>	Hymnal S-155
Holy Communion**	
<i>Pie Jesu (Blessed Jesus, give them rest)</i>	Tom Shelton
<i>Jerusalem the golden</i> <i>Ewing</i>	Hymnal 624
<i>Jerusalem, my happy home</i> <i>Land of rest</i>	Hymnal 620
Postcommunion Prayer	BCP 365
Processional	Hymnal 625
<i>Ye holy angels bright</i>	<i>Darwall's 148th</i>
Postlude <i>We all believe in one God (BWV 680)</i>	Johann Sebastian Bach

\*Children ages Pre-K-5th grade are invited to attend Children's Chapel. Please process with the Cross at this time. Younger children and caregivers are also invited to participate in Children's Chapel.

\*\*All baptized Christians are invited and encouraged to receive Holy Communion.

Please remember Christ Church in your Will.

## First Lesson

## Revelation 7:9-17

After this I, John, looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing



before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne

and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen."

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. "For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

*All Saints' Day I.* Wassily Kandinsky. 1911. Lenbachhaus, Munich, Germany.

**Psalm 34:1-10** *Benedicam Dominum* **BCP 627**  
*Anglican chant by Edgar Day* *Sung by the Choir*

1 I will bless the Lord at all times; \*  
his praise shall ever be in my mouth.

2 I will glory in the Lord; \*  
let the humble hear and rejoice.

3 Proclaim with me the greatness of the Lord; \*  
let us exalt his Name together.

4 I sought the Lord, and he answered me \*  
and delivered me out of all my terror.

5 Look upon him and be radiant, \*  
and let not your faces be ashamed.

6 I called in my affliction and the Lord heard me \*  
and saved me from all my troubles.

7 The angel of the Lord encompasses those who fear him, \*  
and he will deliver them.

8 Taste and see that the Lord is good; \*  
happy are they who trust in him!

9 Fear the Lord, you that are his saints, \*  
for those who fear him lack nothing.

10 The young lions lack and suffer hunger, \*  
but those who seek the Lord lack nothing that is good.

**Epistle**

**1 John 3:1-3**

See what love the Father has given us, that we should be called children of

God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

## Gospel

## Matthew 5:1-12

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

"Blessed are the poor in spirit, for theirs is the kingdom of heaven.

"Blessed are those who mourn, for they will be comforted.

"Blessed are the meek, for they will inherit the earth.

"Blessed are those who hunger and thirst for righteousness, for they will be filled.

"Blessed are the merciful, for they will receive mercy.

"Blessed are the pure in heart, for they will see God.

"Blessed are the peacemakers, for they will be called children of God.

"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

"Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

## Announcements

### **Altar Flowers**

The flowers on the altar are given to the glory of God and in loving memory of Richard Platt and the Gordon and Platt families; in loving memory of Judge Charles B. Mikell, Jr. by Dr. Julia L. Mikell and family; and in loving memory of Nell Varnedoe by her family.

### **Announcements and Upcoming Dates**

- **Sundays at 9:30 a.m. Sunday School for All Ages** (Nursery care will be provided). Come to the Parish House (Second Floor-18 Abercorn Street).

- Evening Holy Eucharist at 6 p.m.
- Wednesday, November 8, Noon Eucharist.

## Restoration Update

For the past several months we have had a major painting project underway at Christ Church. We have completed painting the narthex, the chapel and the undercroft stairwells. Except for the windows, the exterior of the church and a significant portion of the Nave have also been completed. To date, we have performed the majority of the work without significant disruption. Beginning in November, we are planning on several major and visible areas requiring scaffolding on Sundays. On Sunday, November 12th, we will have scaffolding around a portion of the major arch in front of the altar; and on Sunday, December 3rd and Sunday, December 10th there will be scaffolding in the sanctuary to complete the painting of that area and install our restored Ascension Window. Our goal is to have a majority of the painting for this year and installation of the Ascension Window completed by Christmas. The Ascension Window was installed 115 years ago and this is the first time it has been restored. Similarly, the last time the church was painted was more than 35 years ago. Thank you in advance for understanding the need for this temporary scaffolding. We appreciate your prayers as we maintain this sacred space for generations to come.

How are we paying for these renovations?

- Our Ascension Window has been fully funded by memorial campaign contributions from our congregation. All money was pledged before the vestry approved the renovations to the window. The total cost for this project is approximately \$190,000.
- Our endowment income is used for capital improvement and large-scale maintenance projects like the once every 35+ year painting we are doing now. To date, the vestry has approved expenses up to \$176,000 for this project and \$30,000 for contingencies.
- Your pledge dollars are for operating expenses like paying salaries utility bills, outreach, evangelism and education. So you might wonder, what does it cost per day to keep the church doors open? The answer is \$2,287 for operations per day, 80% of which must be covered by pledge income. Your pledge matters! Thank you for pledging.

## Stewardship 2018 Update

Please prayerfully consider your pledge for the 2018 year as we move God's mission for our church forward. A special thank you to our stewardship co-chairs Julia Mikell and Bill Wallace. Contact our treasurer Catherine Gussler at 912-222-0888 or [treasurer@ccsavannah.org](mailto:treasurer@ccsavannah.org) if you have any questions.

- Why should I make a pledge and why do I do it now? The vestry must prepare the budget before each new year begins and the only way to make accurate projections is to have an understanding of what the congregation pledges. Pledge income represents almost 80% of our total income for the year. Budgets must be balanced, so we cannot spend more than we believe we will collect in pledge income.
- Why can't I just put money in the plate as I am still supporting the church? You can, but that does not help the vestry plan, so please consider making a pledge!
- Where does my pledge money go? 22% to Ministry Outside the Congregation, 57% to Congregational Ministry, 11% to Administration and 10% to Facilities.
- Next week: How do we support Emmaus House? If you can't wait for the answer or have other questions, contact Catherine Gussler.
- Today is the deadline to complete your pledge cards. Follow up calls and reminders will commence thereafter.
- To pledge online: <http://christchurchsavannah.org/giving/>.





## The Holy Baptism of Andrew Gainer Balling and Edward Vason Balling, Jr.

Holy Baptism is full initiation by water and the Holy Spirit into Christ's Body the Church. The bond which God establishes in Baptism is indissoluble. Christian initiation is accomplished by three sacraments together: Baptism which is the beginning of new life; Confirmation which is its strengthening; and the Eucharist which nourishes the disciple with Christ's Body and Blood for his transformation in Christ. Andrew's godparents are Heyward Gignilliat and Nellie Budinsky and Edward's godparents are Erin Gmutza and Andrew Balling.

## Empty Bowl Fundraiser—November 5

Join us after today's 10:30 a.m. service for the Empty Bowl Fundraiser to benefit Emmaus House. This ministry was started by Christ Church and other downtown congregations in 1982 and operates from our Parish House (18 Abercorn Street). It feeds over 200 individuals in need every day and provides them with shower and laundry facilities. "For I was hungry and you gave me something to eat, I was thirsty and you gave me something to drink, I was a stranger and you invited me in." Matthew 25:35.



UNITED MINISTRIES

*The Annual*

**EMPTY BOWL**

Benefiting the Emmaus House Soup Kitchen,  
feeding the homeless since 1982 | *Fundraiser*

**SUNDAY, NOVEMBER 5TH, 2017**  
Noon-2pm at Emmaus House Soup Kitchen  
18 Abercorn Street • Savannah GA

 **\$20 for adults • \$5 for children (does not include howl)**

For information and tickets, email [emmaushousesavannah@gmail.com](mailto:emmaushousesavannah@gmail.com)  
Or visit [unitedministriessavannah.org](http://unitedministriessavannah.org)

UNITED MINISTRIES

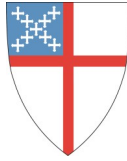
Photos from October 22, 2017—20th Sunday after Pentecost



Photos from October 15, 2017—19th Sunday after Pentecost







## CHRIST CHURCH EPISCOPAL

The Right Reverend Scott Anson Benhase, D. Min., *Bishop of Georgia*  
The Reverend Michael S. White, *Rector*  
The Reverend Helen S. White, *Assistant for Children and Family Ministries*  
The Reverend Liam G. Collins, *Assistant for Pastoral Care and Spiritual Life*  
The Reverend Patricia Rhoads Davis, *Deacon*  
The Right Reverend Henry I. Louttit, Jr., *Bishop-in-Residence*  
Timothy L. Hall, *Organist and Choirmaster*  
Samantha K. McKean, *Assistant for Youth and Young Adult Ministries*  
Leslie D. Parker, *Parish Administrator*

### Vestry

J. Ryan Chandler, *Senior Warden*; Mary E. Raines, *Junior Warden*;  
Sarah K. Jones, *Clerk of the Vestry*; Catherine M. Gussler, *Treasurer*;  
Bertice B. Berry, Ph.D.; Robert M. Davenport; Celia W. Dunn; Michael M. Franck;  
John Thomas Gennuso; Kelly O. Lancaster, Ph.D.; Laura Connerat Lawton;  
Gary M. Radke, Ph.D.; Denton W. Stone; and Andrew M. Wright

### Sundays

8 a.m., 10:30 a.m. and 6 p.m. Holy Eucharist  
9:30 a.m. Sunday School (September—May)

Sunday School and Nursery are located on the 2nd Floor of the Parish House,  
18 Abercorn Street. Nursery begins at 9:15 a.m. when Sunday School is in session and  
at 10:15 a.m. on other Sundays.

### Wednesdays 12 Noon

Holy Eucharist with Prayers for Healing in the Chapel

Christ Church's office address is 18 Abercorn Street, Savannah, Georgia 31401.

The Church building is located at 28 Bull Street, Savannah, Georgia 31401.

The telephone number is 912-236-2500 and the office hours are

Monday-Thursday 9 a.m.-1 p.m.

[www.christchurchsavannah.org](http://www.christchurchsavannah.org)

Christ Church, the "Mother Church of Georgia," was founded on February 12, 1733 and is a member of the Diocese of Georgia which, in turn, is one of 110 Dioceses which composes The Episcopal Church in the United States of America and abroad. The Episcopal Church is a constituent member of the Anglican Communion, a fellowship within the One, Holy, Catholic and Apostolic Church of those duly constituted dioceses, provinces, and regional Churches in communion with the See of Canterbury. The fellowship upholds and propagates the historic Faith and Order as set forth in the Book of Common Prayer.