## The Second Sunday after Pentecost Year C

June 23, 2019



## **CHRIST CHURCH**

EPISCOPAL

THE MOTHER CHURCH OF GEORGIA ESTABLISHED 1733



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10:00 A.M.-12:30 P.M.—Nursery (Parish House, 18 Abercorn Street)

## 8:00 A.M.—Holy Eucharist, Rite I

Collect, Epistle, Psalm, Gospel and Sermon BCP 323

## 10:30 A.M.—Holy Eucharist, Rite II

#### Entrance Rite

Voluntary Psalm-Prelude (Ps. 37:11)

Processional\*

Praise to the living God!

Opening Acclamation and Response

Gloria in excelsis

Herbert Howells

Hymnal 372

Leoni

BCP 355

Hymnal S-280

Collect of the Day

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

#### Word of God

First Lesson Isaiah 65:1-9 Gradual Psalm 22 *Deus, Deus, meus* BCP 610

Epistle Galatians 3:23-29 Sequence Hymn Hymnal 482

Lord of all hopefulness Slane

Holy Gospel Luke 8:26-39

Sermon The Reverend Patricia Rhoads Davis, Deacon

Nicene Creed	BCP 358
Prayers of the People, Form II	BCP 385
Confession and Absolution	BCP 360
Peace	BCP 360

## **Holy Communion**

Offertory Gracious Spirit, dwell with me	K. Lee Scott
Doxology	Hymnal 380, v. 3
Great Thanksgiving, Eucharistic Prayer A	BCP 361
Sanctus and Benedictus	Hymnal S-129
Lord's Prayer	BCP 364
Breaking of the Bread	
Fraction Anthem	Hymnal S-154
Holy Communion**	Hymnal 337, 676
And now, O Father, mindful of the love	Unde et memores
There is a balm in Gilead	Balm in Gilead
Postcommunion Prayer	BCP 365
Processional	Hymnal 493
O for a thousand tongues to sing	Azmon
Postlude Prelude and Fugue in D minor (BWV 554)	Johann Sebastian Bach

Christ Church is the "Mother Church of Georgia" and was founded on February 12, 1733. The current church building was constructed in 1838 and is the third one on the original site. Our mailing address is 18 Abercorn Street, Savannah, Georgia 31401 (912-236-2500). Our website can be found at www.christchurchsavannah.org. Previous rectors of our parish include John

Wesley, George Whitefield, F. Bland Tucker and George M. Maxwell.

<sup>\*</sup>Children ages Pre-K-6th grade are invited to attend Children's Chapel. Please process with the Cross at this time. Younger children and caregivers are also invited to participate in Children's Chapel.

<sup>\*\*</sup>All Christians are invited and encouraged to receive Holy Communion.

#### First Lesson

#### Isaiah 65:1-9

I was ready to be sought out by those who did not ask, to be found by those who did not seek me.

I said, "Here I am, here I am," to a nation that did not call on my name.

I held out my hands all day long to a rebellious people,

who walk in a way that is not good,

following their own devices;

a people who provoke me

to my face continually,

sacrificing in gardens

and offering incense on bricks;

who sit inside tombs,

and spend the night in secret places;

who eat swine's flesh,

with broth of abominable things in their vessels;

who say, "Keep to yourself,

do not come near me, for I am too holy for you."

These are a smoke in my nostrils,

a fire that burns all day long.

See, it is written before me:

I will not keep silent, but I will repay;

I will indeed repay into their laps

their iniquities and their ancestors' iniquities together, says the LORD;

because they offered incense on the mountains

and reviled me on the hills,

I will measure into their laps

full payment for their actions.

Thus says the LORD:

As the wine is found in the cluster,

and they say, "Do not destroy it,

for there is a blessing in it,"

- so I will do for my servants' sake, and not destroy them all.
- I will bring forth descendants from Jacob, and from Judah inheritors of my mountains; my chosen shall inherit it, and my servants shall settle there.

## Psalm 22:18-27 Deus, Deus, meus

**BCP 610** 

- 18 Be not far away, O <u>Lord</u>; \* you are my strength; hasten to <u>help</u> me.
- 19 Save me from the <u>sword</u>, \*

  my life from the power of the <u>dog</u>.
- 20 Save me from the lion's <u>mouth</u>, \*
  my wretched body from the horns of wild <u>bulls</u>.
- 21 I will declare your Name to my <u>brethren;</u> \* in the midst of the congregation I will <u>praise</u> you.
- 22 Praise the Lord, you that <u>fear</u> him; \*
  stand in awe of him, O offspring of Israel;
  all you of Jacob's line, give <u>glory</u>.
- 23 For he does not despise nor abhor the poor in their poverty; neither does he hide his <u>face</u> from them; \* but when they cry to him he <u>hears</u> them.
- 24 My praise is of him in the great as<u>sembly</u>; \*

  I will perform my vows in the presence of those who <u>worship</u> him.
- 25 The poor shall eat and be satisfied, and those who seek the Lord shall <u>praise</u> him: \* "May your heart live for <u>ever!</u>"
- 26 All the ends of the earth shall remember and turn to the <u>Lord</u>, \* and all the families of the nations shall bow be<u>fore</u> him.
- 27 For kingship belongs to the <u>Lord</u>; \* he rules over the <u>nations</u>.

## **Epistle**

#### Galatians 3:23-29

Now before faith came, we were imprisoned and guarded under the law until



faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are

Abraham's offspring, heirs according to the promise.

Natalia Goncharova. *Archangel Michael.* 1910. Los Angeles County Museum of Art

## Gospel

## Luke 8:26-39

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out

of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened,

they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed



by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

Medieval illumination of Jesus' exorcizing the Gerasene demoniac (from the Ottheinrich Folio). 1425.

## Prayers of the People

For the Sick and Those in Need +Ben Burrell, +Levi, Mrs. McClay, +Bonnie Strong, +Loy, &+Ronnie, Charlie Aponick, Barbara Sullivan, Fred Sullivan, Martha, Dale Thorpe, Jane Bockius, Michele Wright, Lauren Milmine, Diane Sellers, Joan Nichols, Hugh Nichols, James, Rose, John Noyes, Cindy Dear, Holly Dean, Kelly, Karen Higgason, Shirley Ritter, Erik, Ron Coley, Patty

Ronning, C. Daniel Motsinger, Mary Reynolds, Michele Price, Josephine Hall, Diane, Farzad Ruchi, Bonnie Jean Small, Evans Wilson, Ryan Sabatos, David Howard, Ken Sorenson, Thomas Marsh, Molly, David Templeton, Emily, Barbara Benton, Hannah O'Malley, Becky Johnson, Joellen Evans, Cindy Murphy, Blythe Bailey, Stewart Thames, Jerry Miller, Louis Dent, Sidney Fowler, Fenton McEvoy, Tommy Herrmann, Charles Flannigan, Yvette Taylor, Meredith Vertili, Danny Hill, Lisa Butler, Ted Miller, the Rt. Rev. Henry Louttit, Jr., Aline Callahan, Tommy Seipel, Taylor Summerell, Amy L. Johnson, Laura Angell, Ruth Stone, Will Ronning, Clara, Ronnie MacPherson Severance, Justin Elkenberry, Sandy Thornton, John Garner, Cindy King, Tara Hughes, Sam Varnedoe, Anita Clay, the Rev. Robert Horn, Judy Tschetter, Warren Fowler, Virginia

For the Birthdays of Caroline Keller, Crawford Lerch, Stephen Gerard, Gene Marshall, Lawrence Carson, Jim Gerhart, Harris Brown, Marisa Sauer, Rivers Hall, Catharine Varnedoe, Clay Bush, McKenzie Lynah, Henry Louttit, Bob Christian, Mollie Dugas, Audrey Agyei-Gyamfi, John McGinn, Pam Muccio, Larry Austin, Smith McGinn, Nora Smith, Alex Lawrence, Oliver Williamson, Shannon Hill, Heather Crampton, William Holden, Frank Chappell, Margaret Dickens, Harris Stone, Audrey Griffith, Denton Stone, Jud Hill, Garrett Zajac, James Mikell, Meredith Dulany, Henry Christian, Alex Lynch

For the Wedding Anniversaries of Catharine & Gordon Varnedoe, Montie & Steve Acuff; Kathie & Les Anderson; Donna & Jeremy Blalock; Wanda & Karl Bohnstedt; Angela & Ken Brandt, Barbara Powers & Kris Brenard; Bonnie & John Grieco; Lynn & Hudson Harrison, Elizabeth North & Wes Woolf; Rena & Nevin Patton; Holly & Peter Ruhlin; Brooke and Denton Stone; Judy & Phil Walters

For Those Who Have Died and for the Comfort of Their Families: +Clifford L. Cannon, Jr., +John M. Melvin, +Clay Careny, Stephen Leffler Traub

Prayer Requests For prayer requests, please contact our clergy. You may also contact our prayer list coordinator, Erin Waterman, by phone 203.856.6361 or email at cceprayforme@gmail.com. + Indicates new prayer request.

Please remember Christ Church in your Will.

#### Announcements

#### Altar Flowers and Memorials

The flowers on the altar are given to the glory of God and in thanksgiving for all those who offer themselves in service to our church and God's world.

#### Summer Schedule

During summer, we continue our Sunday worship with our 8:00 a.m. and 10:30 a.m. services. In September, we will resume Wednesday noon and Sunday evening worship, as well as Sunday School for all ages.

## In the Spirit

In the spirit of fellowship, our In the Spirit group of over 20 people met at B Matthews on Monday evening at 5:30 p.m. This week, Will Claiborne led a discussion on the different languages people heard on the Day of Pentecost and what our languages of faith are in this day. This newly formed group will meet each first and third Monday of the month.

## Lord of all hopefulness, Lord of all joy

Today's sequence hymn is "Lord of all hopefulness," a hymn by English writer Jan Struther (1901-1953). It is commonly sung to the Irish folk tune Slane, the tune most associated with the hymn "Be thou my vision." The tune Slane takes its name from the Hill of Slane, the site where St. Patrick lit an Easter fire in defiance of a pagan king. Interestingly, "Lord of all hopefulness" was chosen to be the opening hymn at the wedding of Prince Harry and Meghan Markle in 2018.

Within the text we discover the various attributes of a loving God (which are also the Fruits of the Spirit referred to in Galatians 5:22-23): Hopefulness, joy, trust, eagerness, faith, kindliness, grace, gentleness, calm. The images of God's strong and skilled hands, embracing arms, a voice of contentment and healing presence which are evident through all the times of our lives, make this an obvious favorite among worshippers. This would be a great hymn to memorize and share with your children, extended family and friends.

*He who sings, prays twice.*— St. Augustine.

# Photos from June 16, 2019—Trinity Sunday The Baptism of Lauren Eberle



# Photos from June 16, 2019—Trinity Sunday





The Right Reverend Scott Anson Benhase, D. Min., *Bishop of Georgia*The Reverend Michael S. White, *Rector* 

The Reverend Helen S. White, Assistant for Christian Formation and Children's Ministry
The Reverend Samantha K. McKean, Assistant for Youth and Young Adult Ministries

The Reverend Patricia Rhoads Davis, *Deacon*Timothy L. Hall, *Organist and Choirmaster*Catherine M. Gussler, *Director of Administration* 

The Reverend Canon Todd D. Smelser, *Priest Associate*The Reverend Liam G. Collins, *Priest Associate*The Reverend David C. Seyle, *United Methodist Pastor-in-Residence* 

#### Vestry

Denton W. Stone, Senior Warden; Karen H. Oelschig, Junior Warden;
Sarah K. Jones, Clerk of the Vestry; William B. Haile, Treasurer;
Montie Acuff; Bertice B. Berry, Ph.D.; Spencer R. Burch; Michael M. Franck;
Clayton Gagne-Thomas; Laura C. Lawton; Julia L. Mikell, M.D.;
Gary M. Radke, Ph.D.; Jerry H. Reeves V;
William H. Wallace, M.D.; and Louise E. Wyche

#### Sundays

8 a.m. and 10:30 a.m. Holy Eucharist 10 a.m. Nursery

The Nursery is located on the 2nd Floor of the Parish House, 18 Abercorn Street.

Christ Church's office address is 18 Abercorn Street, Savannah, Georgia 31401.

The Church building is located at 28 Bull Street, Savannah, Georgia 31401.

The telephone number is 912-236-2500

Christ Church, the "Mother Church of Georgia," was founded on February 12, 1733 and is a member of the Diocese of Georgia which, in turn, is one of 110 Dioceses which composes The Episcopal Church in the United States of America and abroad. The Episcopal Church is a constituent member of the Anglican Communion, a fellowship within the One, Holy, Catholic and Apostolic Church of those duly constituted dioceses, provinces, and regional Churches in communion with the See of Canterbury. The fellowship upholds and propagates the historic Faith and Order as set forth in the Book of Common Prayer.